## TOWNSHIP 25 NORTH RANGE 120 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| TRACT |   | _  |        |         |  | SUBDIN   | ISION                                   |  |               | KIND OF ENTRY                  | SERIAL FILE  | DATE OF  | DATE   | - REMARKS-  |
|-------|---|--|--------|---------|--|--|---|--|---------------|--------------------------------|--|--|--|---|
| - 8   |   | V4<br>SW SE                                      | NW 1/4 | 8       | <b>A</b> .   | SE 1/4<br>ENWSW  |   | OTHER DESCRIPTION  | ACRES         | - OR-<br>PURPOSE OF ORDER      | ORDER NUMBER   | ACTION   | POSTED   | E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED                                |
|       |   |  | *      |         |  |  |   | EFFECTING DISPOSAL OR U  | SE OF UNIDENT | FIED LANDS WITHDRAWN FOR CLASS | BIFICATION, MINERALS,  | WATER, AND/OR  | OTHER PUBLI  | C PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS          |
|       |   | 1  |        |         |  |  | 36, 37, 38                              |  |               |                                |  |  |  |   |
|       |   |  | X      | x x     |  |  | See Rmks                                |  |               |                                |  |  | Alternative and the state of th | Lots 4, 5, 6, 7, 14, 15, 16, 17, 19   |
|       |   |  |        |         | THE REAL PROPERTY.   |  | See Rmks                                |  | 478.53        | HE                             | E 06102  | 7/12/1919  |  | Lots 5, 6, 7, 8, 17, 18; Canc 10/19/1931  |
|       |   | :  |        |         | NAMES OF STREET  |  | 19, 21                                  | 24N 120W   | 28.00         | HE                             | E 06234  | 7/16/1919  |  | Rel 4/9/1923  |
| 4     |   |  |        |         |  |  | 19                                      |  | 38.18         |                                | The state of the s |  |  |   |
| 25    |   |  |        | X       | X  | x  | See Rmks                                |  | 406.14        |                                |  |  |  | Lots 5, 6, 7, 8, 11, 14, 15, 16, 18, 20, 22   |
| 6     |   |  |        |         |  |  | 1                                       | 25N 119W   | 34.56         | HE                             | E 06235  | 7/16/1919  |  | Rel 6/21/1924   |
| 6     |   |  |        |         | No.  |  |   | All; Tr 37   |               | SG                             | Act of Cong  | 1/25/1927  |  | Extends Act of 7/10/1890 to Min lands, Subj to prior rights                         |
| 4     |   |  |        |         | Converse and Converse  |  | 19, 20                                  |  |               |                                | No. of the Control of |  |  | ·.  |
| 5     |   |  |        | x       | X  | X  | See Rmks                                |  | -             |                                |  | _  |  | Lots 5, 6, 7, 8, 11, 14, 15, 16, 18, 20, 22   |
| 36    |   |  |        |         |  |  | 1, 10, 11, 23                           |  | 587.95        | SRHE                           | E 013223   | 4/19/1927  |  | Canc 4/27/1933  |
|       | * |  |        |         |  |  | Tr 54                                   | 25N 119W   | 650.32        | SRHE Pat                       | 1016619  | 5/31/1928  |  | E 010093  |
| 5     |   |  |        | X       | l x  | X  | See Rmks                                |  | 406.14        |                                |  |  |  | Lots 5, 6, 7, 8, 11, 14, 15, 16, 18, 20, 22   |
| 5     |   |  |        |         |  |  | See Rmks                                | 24N 120W   |               | OG Lse                         | W 062226   | 5/1/1958   |  | Lots 1, 10, 11, 17, 19, 21, 23; Term 4/31/1961                                      |
| 1     |   |  |        |         | NA CONTRACTOR OF THE CONTRACTO |  | 48                                      |  | 42.28         |                                |  |  | Exist Section 1  |   |
| 2     |   |  |        |         |  |  | See Rmks                                |  | 91.22         |                                |  |  | erani  | Lots 15, 23, 36, 37, 38   |
| 3     |   |  | x      | x x     |  |  | See Rmks                                |  | 300.46        |                                |  |  |  | Lots 4, 5, 6, 14, 15, 16, 17, 19  |
| 4     |   | -  |        |         |  |  | See Rmks                                | 26N 120W   | 167.18        | 0G Lse                         | w 070625   | 1/1/1959   |  | Lots 5, 6, 7, 8, 17, 18, 19, 20; Term 12/31/1961                                    |
|       | * |  |        |         |  |  | Jee Kiiks                               | As to Public Lands   | 107.10        | Od Lise                        | w 070025   | 1/1/1/2/2  | Me publication and the pub | Loca J, 0, 7, 0, 17, 10, 15, 20, 101m 12/J1/1501                                    |
| 13    |   |  |        |         |  |  |   |  |               |                                |  |  |  |   |
| 4     |   |  |        |         |  |  |   | As to Public Lands   |               |                                |  |  |  |   |
| 25    |   |  |        |         |  |  |   | As to Public Lands   | -             | 200/07/11/11                   |  | 5 // /10/7   | SERVICE CONTRACTOR CON | OE;   |
| 36    |   |  |        |         |  |  |   | As to Public Lands   |               | PL 88-607 Multiple Use Mgt     | W 5697   | 5/4/1967   |  | OE;<br>Proposed Cl Published 4/20/1967 . Classification Published 12/8/1967 Term 2/ |
| 24    |   |  |        |         |  |  | 19                                      |  |               |                                |  |  | SATISFACE SALES  |   |
| 25    |   |  |        |         | Х  | Х  | 5,6,11,22                               | 22N 116W   |               | R/W Electric Transmission Line | W 28528  | 9/18/1972  | ACCUPATION OF THE PROPERTY OF  |   |
| 24    |   |  |        |         |  |  | 19                                      |  |               |                                |  |  |  |   |
| 25    |   |  |        | x       | X  | X  | 5,6,8,11,20,22                          |  |               |                                |  | SCHILLIPACIONE CONTRACTOR CONTRAC | CONTRACTOR DE CO |   |
| 36    |   | -  |        |         |  |  | 1                                       | 20N 101W   |               | R/W KV Transmission Line       | W 36599  | 10/27/1972   | \$   | Amdt 6/16/1976; Part Asgn 8/18/1977 to W 60664; Proof of Construction 10/1/1985;    |
| 1     |   |  |        |         |  |  | 48                                      |  | · ·           |                                | 41111111111111111111111111111111111111   | GENERAL SERVICE STATE OF THE S |  |   |
| 2     |   |  |        |         |  |  | See Rmks                                |  |               |                                |  | CANADA   | sua se recessaria  | Lots 12,15,17,21,23,27,36,37,38;  |
| 3     |   |  | x   2  | x x     |  |  | See Rmks                                |  |               |                                |  |  |  | Lots 4,5,6,7,14,15,16,17,19;  |
| 4     |   |  |        |         |  |  | See Rmks                                | Lot 28 of Tr 54  |               |                                | ere discourse  |  |  | Lots 5,6,7,8,17,18,19,20;   |
| 5     |   |  |        | X       | x  | Х  | See Rmks                                | Lots 1,13 of Tr 54   |               |                                | us discourse   |  |  | Lots 5,6,7,8,11,14,15,16,18,20,22;  |
| 6     |   |  |        |         |  |  | See Rmks                                |  | 1264.84       | OG Lse                         | W 44024  | 5/3/1974   |  | Lots 1,10,11,17,19,21,23;Eff 6/1/1974;Term 5/31/1984; Sim 8/1987;DNP!NCO 3/31/198   |
|       |   |  | ENVIRE | TOWNSHI | <b>8</b>   |  | *************************************** | As to listed PD; 21N 111W;   |               | CMU Mgmt Cl Term               |  | 2/22/1982  | 10:00 a.m.<br>4/6/1982   | W 5697;OE;  |
|       |   |  |        |         |  |  |   |  |               |                                |  |  |  |   |
|       |   |  |        |         |  |  |   |  |               |                                |  | SCORE AND THE SC |  |   |
|       |   |  |        |         |  |  |   |  |               |                                | Acceptance   |  |  |   |
|       |   |  |        |         |  |  |   | ***************************************  |               |                                |  | 707  | SECULAR SECU   |   |
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|       | - |  |        |         | No.  |  |   |  |               |                                | 84-5 144 2010 CO   |  | No second |   |
|       |   |  |        |         |  |  |   |  |               |                                | THE LOCAL PROPERTY OF THE PROP | R. C.  |  |   |
|       |   |  |        |         |  |  |   | and the state of t |               |                                | Regional Annual Control of Contro |  |  |   |
|       |   | -  |        |         |  |  |   |  |               |                                |  |  | TO THE REAL PROPERTY OF THE RE |   |
|       |   |  |        |         |  |  |   |  |               |                                |  |  |  |   |
|       |   |  |        |         |  |  |   |  |               |                                |  |  |  |   |
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